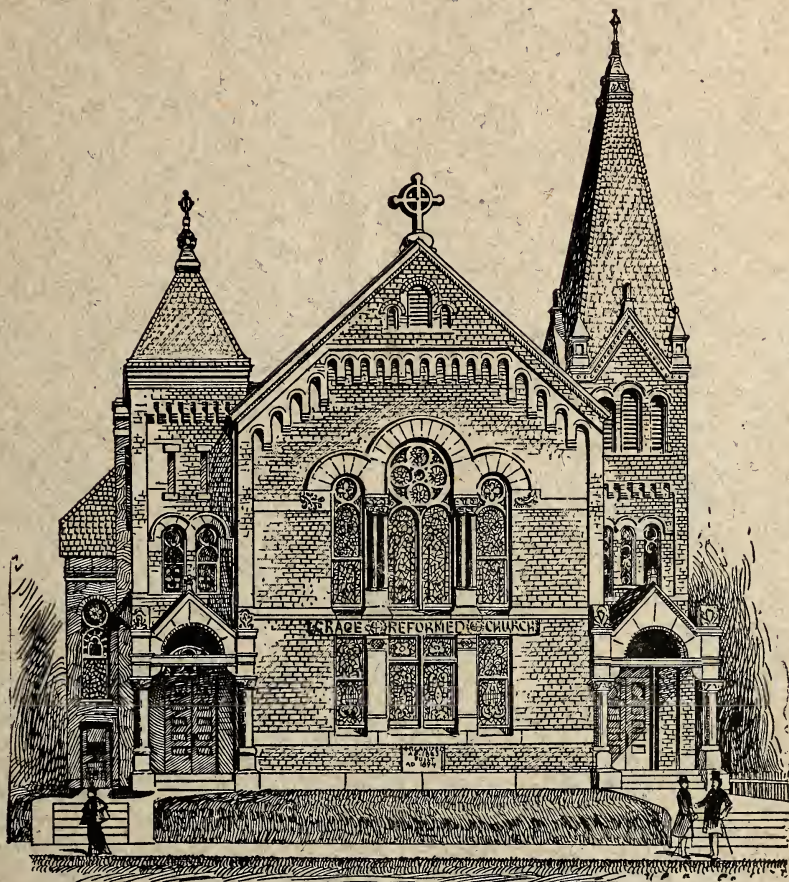


JULY AND AUGUST, 1896.

# Grace Church Visitor.



## DIRECTORY GRACE REFORMED CHURCH.

### SABBATH SERVICES:

Bible School, . . . . . 9:30 A. M.  
Church Services, . . 10:30 A. M. and 7:30 P. M.  
Y. P. S. C. E., . . . . . 6:45 P. M.  
Prayer Meeting, (Wednesday), . . . 7:30 P. M.

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# Grace Church Visitor.

*A Monthly Magazine Devoted to Christian Nurture and Fellowship,  
Aggressive Church Work and Applied Christianity.*

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VOL. VIII.

JULY AND AUGUST, 1896.

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No. 4 & 5.

GO TO Robison park Thursday, September 3.

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MRS. JOHN SNYDER, of Cass St., has about recovered from her illness. We were glad to see her at our services on a recent Sabbath evening.

---

THE Public Schools will open September 14th. Then the tug of war will began for the boys and girls. Undoubtedly many changes will be made by the new Superintendent.

---

MR. AND MRS. DUKEMAN are now residing permanently on West Berry Street, in the Edgerton Mansion. They have a very pleasant home and sufficient room for two or three families.

---

BRO. L. W. HILLS has a very fine collection of Indian relics and is adding some new specimens almost every day. If you have any relics to dispose of call at his store, No. 9 East Main Street

---

THE Sabbath School that meets in a school house about three miles south-east of the city and of which Mrs. Mortin Philley is superintendent, will accompany our school and church to the park, September 3rd. This is a very prosperous and active Sabbath school and we are glad to have these people enjoy the day with us, and to make their acquaintance.

SABBATH afternoon, August 16th, the pastor baptized the twin babies of Mr. and Mrs. Louis Martin. Their names are Lilace Irma and Gladius Estella.

---

WILLIE RUDISIL will leave home for Kansas City sometime in September, where he will attend college and may likely remain for some time. He expects to take a full course of study. While at school he will make his home with his uncle, Elder Kiefer of Kansas City. We hope he will like it in the west and have the best of health, so that he can pursue his studies at the college.

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## THE PICNIC AT ROBISON PARK, SEPTEMBER 3.

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Every member of the Sunday School and church and every person else is expected to go to the picnic September 3. We want to have a good time and we want every person to enjoy the day with us. The tickets for going and coming are twenty cents and are good for the day and for any cars. Those wishing to go out with the church and Sunday School will come to the church by 9 o'clock in the morning and then take the car at the corner of Washington and Clinton streets. Parents who can not accompany their children can send them to the church and we will try our very best to take them out and bring them back all right.

## AN OLD INDIAN FORT.

Within recent years there has been an unusual degree of interest manifested in the collection of Indian relics, and in the study of these prehistoric people. In almost every city and village, and country locality there are collectors of relics, and men who are making a special study of the habits and customs of the people who once possessed the great forests and prairies of this vast land. We have become very much interested ourselves in these relics and have looked through some very fine collections recently, and have been able to learn many things about the old Indian of which we were before ignorant. We have just learned within the past few months that the theory advanced that there have been different races of Indians who inhabited this country is now abandoned, and by the very best authorities it is believed that the Red Men all belonged to the same race or class of people—having of course their different tribes and nations, with customs and habits many times quite different. Some of these tribes were more advanced in their arts and customs than others. It has seemed to us that some of the most valuable relics of these people were not their arrow-heads, and axes, and pottery, but their old forts and mounds. There has been a craze for digging into and removing the old Indian mounds with the hope of finding some valuable relics. There may be no objection to the digging into the mounds, but it does not seem to us to be the right thing to destroy them.

In the central part of Ohio, in Licking, Perry, Muskingum, Hocking and Fairfield Counties are found a great many old mounds and forts—and so far not many of them have been destroyed. Some of the mounds have been opened but are still left as relics. This part of Ohio must have been a great resort for the Indians—with its beautiful hills and valleys, its streams

and thousands of springs, and also its flint quarries. Here are a great many old Indian forts. One of the finest Indian forts on the continent is formed at Newark, O., and another near Glenford. The latter is built on a very high and rocky hill. The hill is perhaps the highest in that locality. The first is built of stone, loosely piled on each other some fifteen or more feet through at the base and in some places five and six feet high. The stone are of a size that they could be easily handled by any man, and do not indicate that among the Fort Builders there were many giants. The wall encloses about thirty acres, and has a natural entrance in the south side by a channel through the great rocks. In the center of the fort there is a large pyramid of rocks, possibly used by the Indians for a watch tower. On neighboring hills to the north and west are found the remains of old Indian forts, with embankments thrown up of earth, and with the large fort at Newark to the rear some fifteen and ten miles. It is supposed that these forts were built and controlled by two tribes or nations hostile to each other. Recently the Ohio Archeological society has been making an effort to buy the old stone fort near Glenford and retain it for a state park. We hope the State may be able to purchase it so that it may be preserved. We have no fears that under the present ownership it will be protested and we believe that in years to come the people in that community will prize it still more highly and may guard it from any molestations, but still we feel it would be safer if the State could own it.

Not far from this old fort, some seven or eight miles to the northeast, is what is known as Flint Ridge. This is a great flint quarry. Thousands of relics have been found here in the way of arrows, spears, drills and spawls. Our Fort Wayne collectors often speak of this quarry, and some of them have specimens from this

place. It is supposed that the Indians came for many hundreds of miles to this quarry to get their flints. Some years ago we made a trip to these "Flint Hills," not in search of Indian relics, but in search of flint quarts and we were not disappointed. Collectors of relics should visit this part of Ohio, not so much for the purpose of securing specimens, as for the opportunity of seeing the mounds and forts and the old Indian camping grounds.

#### TIBETAN NOTES.

Friends of Mr. Peter and Dr. Susie Rijnhart, the Tibetan missionaries, have been much alarmed by the recent newspaper dispatches regarding the renewed outbreak of the great Mohamedan rebellion on the north-western China-Tibetan frontier. It appears that the rebel army, increased in numbers, and more thoroughly possessed than ever by the demon of religious fanaticism, has now extended its bloody trail south and east in the upper provinces. The Chinese Emperor is *beginning* to realize the gravity of the situation, but in showing his characteristic stupidity and usual apathy in adopting the energetic measures which the case demands.—A late despatch says he sent up an army of 6,000 men against the rebel hordes, numbering probably from 150,000 to 200,000. Needless to say the Emperor's handful were wiped out of existence.

Another despatch mentioned the killing of a German missionary and the abduction of his wife, an English or American lady, in the interior of China. It has been feared that this despatch referred to Brother and Sister Rijnhart. But we are not inclined to share this view, because the occurrences are said to have taken place at Hankow. This city is only 400 miles inland, and not within 800 miles of the seat of the rebellion, and nearly 1,000 miles from Brother Rijnhart's mission point. We are aware of the fact, however, that communications with

our dear missionaries is again cut off. Will our readers join us in prayer that our Heavenly Father will preserve them in their present difficulties as He has done in the past? If ever they needed our prayers it is *now*. We trust our Tibetan Prayer Unions will keep this in mind at next meeting.

The subscription term of most of *The Tibetan* subscribers will have been completed with the September number of the *CHRISTIAN WORKER*. We feel that under the difficult circumstances attending the continuance of *The Tibetan* the *WORKER* is doing good service. The publishers will continue to give space and attention every month to the Tibetan work, so that all therein interested may keep intelligently informed of its needs and progress. We trust that our former Tibetan subscribers will not delay to renew their subscriptions to the *CHRISTIAN WORKER*. Let us all begin at once to lay by the subscription price, so that on receipt of the September number we shall be able to remit to the editor.

Mr. H. Veseey, 506 Indiana Avenue, Toledo, Ohio, and Mr. J. H. Dille, 27 Lavina Street, Fort Wayne, Indiana, are authorized to receive subscriptions to the *WORKER* and donations to the Tibetan work.

It is our desire to send as large a remittance as possible to Brother and Sister Rijnhart at an early date. Friends desirous of assisting in this may remit cash to the editor of the *WORKER*, or to C. T. Paul, 2 College Street, Toronto. The money will be sent to Hankow, China, and from there will be forwarded to Brother Rijnhart at first opportunity.

C. T. Paul, in *Christian Worker*.

SELL all the tickets you can for the picnic at Robison park September 3. The tickets are twenty cents. Children five years old and under will go free.



# GRACE CHURCH VISITOR

REV. A. K. ZARTMAN, Editor and Publisher.

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OUR Sunday school and church picnic at Robison park Thursday, September 3.

WHILE at Glenford, Ohio, we had the pleasure of having Rev. J. R. Skinner, of Arcola, Ill., with us for a few days. We were college school mates for several years and had spent many pleasant days together at our old home. Brother Skinner was also stated clerk of St. Joseph classis for a number of years. He is enjoying good health and speaks very encouragingly of his work at Arcola.

THESE are days of excited and heated discussions on the political issues of the day, quite frequently the discussions come to bitter accusations and even to blows. How foolish that people should become so excited and so bitter, it may be well enough to talk over the perplexing problems now before the American people, but their is nothing gained by angry words and by fist-fights. There would be much more accomplished if there was more thinking and less wrangling.

## OUR VACATION.

The pastor and family had a very pleasant visit with friends and old acquaintances in Ohio during their vacation in July and August. We spent nearly three weeks at Glenford, Ohio. We found father and mother Zartman quite well for people of their age, 82 and 80 years. In fact they seemed quite young and are both very active. It was quite a privilege for us to spend another vacation with them at the old home, and with our many friends in that community. On our way going we stopped to see our Dayton friends, Mr. and Mrs. S. K. Zartman and family and Mr. and Mrs. J. W. Foucht and family. We also stopped at Columbus, O, and made a short visit at the home of Mr. and Mrs. W. V. Zartman. After our visit at Glenford Mrs. Zartman and Josephine spent two weeks at Canton, with father and mother Conrad. They report a very pleasant visit at this place. We should have enjoyed being with them at Canton, but we felt that this year we must deny ourselves this pleasure.

Canton, as our readers all know, is at present a very popular place, and sort of a center of gravitation for many of our people. Mr. McKinley is kept busy receiving the large delegations that are making long and continuous pilgrimages to this mecca of the political world. Canton is a very thriving city and the city of beautiful homes.

While we all enjoyed our vacation very much we were glad to get back again to our people and our work. The heat of the summer will soon be over and our people will then all be back again to the city and we shall expect to resume our work with new zeal and energy for the fall and winter. After the vacations of the summer we feel certain that every one will be rested and disposed to begin work for the Lord with a new heart and spirit.

FILL your baskets with fried chicken, ham, bread and butter, cake, pickels, etc., and go along to the picnic September 3.

MRS. A. R. HILLS has been suffering severely for some time past from a fall she had, while Mr. L. W. Hills has been having a hard time with Asthma and Hay Fever. They are both some better and we hope may soon be quite well again.

MR AND MRS. F. D. PAULUS have disposed of their home in the city and invested in a farm near Columbia City, where they are now residing. We all regret very much to have them so far away and we shall miss them from our services. They have been identified with the church from its organization and have always taken a very active part in the work of the congregation. They were always present at the services and at our social gatherings and have been untiring in their devotions to the church. We are glad they have not gone away so far but what they shall be able to get back to our services quite often. It will be a long drive, but they will no doubt enjoy coming back and we are quite certain the members of Grace Church will be glad to see them. Father Bolander has gone with them and will continue to have his home with them. They will retain their membership in the church and we hope in a short time they may be able to make some exchange for their property and get back nearer to Fort Wayne. Nothing preventing they will be at our picnic at Robison park Thursday, September 3.

#### MARRIAGES.

July 4th Mr. Alvine Rogers and Miss Lillie L. Johnson were united in marriage at the parsonage. Mr. Rogers has been a resident of the city for sometime, and is a very pleasant gentleman. Mrs. Rogers is a member of Grace Church and is a very

aimable young lady. They reside on Harrison Street, and will be glad to see their many friends at any time.

July 7th Mr. John M. Koehnlein and Miss Maud Traxler were married at the church. This was the first wedding in the new church, and was a very pleasant affair. The church was decorated with daisies, and Miss Ruie Likely and Miss Bessie Tapp acted as little flower girls. They entered with the bride and groom, and after the ceremony strewed daisies in their way. Mr. Koehnlein is a motorman on the city electric car line, and is a very industrious young man. The bride is a member of Grace Church, and is also a member of the chorus class, and is a very pleasant young lady. They reside on Spy Run Ave. where Mr. Koehnlein had a house furnished and ready for occupancy before the wedding.

July 16th at the home of Mr. and Mrs. H. P. Vordermark their daughter Lillian A. was married to Mr. Sylvester D. Zeiss. The groom is traveling for a firm in Toledo, O, and has his home in Cleveland. The wedding was in the evening at seven o'clock, and there were about seventy-five guest present to witness the ceremony, and to enjoy the festivities of the occasion. There were four attendants, Mr. Harry Vordermark, brother of the bride, and Miss Edith Schmaltzriedt, Mr. John Retig and Miss Tena Neihoff. Mr. Zeiss is a very pleasant gentleman, and successful in his business. The bride has been a member of Grace Church for a number of years, and is highly esteemed by everyone. They received a number of very pretty and valuable presents. On the morning after their marriage they left the city for Cleveland where they are now residing.

The pastor and members of Grace Church extend their congratulations to these young friends and wish them well in their married life.

MRS. JOHN BOTTGER and daughter Estella have been visiting friends at Marion, Ohio, and accompanied Mr. Bottger's sister that far on her way home to Pa

GEORGE AND FRANKIE FRY have been visiting their grand mother at Richmond, Ind. She resides on a farm about two miles south of the city.

MRS. REV. C. M. SCHAAF, daughter and son, from Prospect, Ohio, have been visiting their relatives and friends in the city. They are enjoying good health and speak well of their new home in the Buckeye state.

MR. AND MRS. JACKSON and children, Mrs. Henry Studer and Eddie French have been out to a lake near Angola for a week's recreation and fishing. We have not seen them since their return, but we have no doubt they had a good time.

MRS. HENRY KESSLER entertained the members and friends of the church at a missionary tea Wednesday evening, July 15. She had a splendid supper and every person had a grand good time. Mr. and Mrs. Kessler have a very pleasant home and they know how to entertain their friends. The net receipts amounted to over \$10.

### AM I MY BROTHERS KEEPER?

It is computed that there are 856,000,000 heathen sitting in darkness. At present there is an average of but one ordained missionary to every 400,000 of the heathen.

India's population is 260,000,000. These have but one ordained missionary to every 350,000.

China's population is 382,000,000. They have but one ordained missionary to every 500,000 of the population. Every third person who lives and breathes upon this earth, who toils under the sun, sleeps under God's stars, or sighs and suffers beneath the heavens is a Chinese. Think of it!

Eighteen magnificent provinces in China, each as large as Great Britain; 1,700 great walled cities, some 7,000 towns, and over 100,000 villages are open to the preaching of the glorious Gospel. A million a month are dying in China without God. There are 1,500 counties in China, representing hundreds of thousands of people, without a single missionary.

The whole world, with the exception of Tibet, is now open for the reception of the Gospel.

The Bible is printed in 250 languages.

South America has 5,000 Christians among 50,000,000 of people; Cuba and Hayti, a few thousand among 2,000,000 heathen.

France, Austria, Spain, Portugal, Belgium and Italy, containing 140,000,000 are almost wholly Roman Catholic.

Russia, with 100,000,000, is practically closed to evangelical Christianity.

Turkey has a few thousand Christians among her 30,000,000 population, mostly Armenians, Nestorians and Oriental Christians.

Two hundred million of Moeammedans in Asia and Africa have scarcely been touched by the direct influence of Christianity.

Africa has perhaps a million Christians, mostly in Madagascar and Cape Colony. Probably there are not 50,000 Christians in the great body of the continent among more than 200,000,000 pagans and Mohammedans.

Japan has 40,000 Christians, but nearly 40,000,000 heathen.

Africa has perhaps 400 languages into which the Gospel has not yet been translated, representing more than that number of tribes yet uncivilized.

There are 200,000,000 more heathen and Mohammedans in the world to-day than there were one hundred years ago, when modern missions began.



## Sabbath School.

### REPORT OF Q'TARTER ENDING

JUNE 28TH.

Officers enrolled.....	5
Teachers enrolled.....	13
Scholars enrolled.....	242
Total.....	260
Average weekly attendance of officers..	5
“ “ “ “ teachers.	12
“ “ “ “ scholars	133

Total average.....148

Largest total attendanc 175, April 5th.

Smallest “ “ “ 119, June 14th

Average weekly collections \$4 59.

Total collections during quarter \$59.65.

Largest collection during quarter, \$9.95,  
June 28th.

Smallest collection during quarter, \$3 27,  
June 7th.

Class No. 8 gave largest amount single  
collection, teacher, Mr. Soliday, Amount,  
\$2 25.

Class No. 11 gave second largest amount  
single collection, teacher, Mr. Hill, amount  
\$1.64.

Infant class gave largest amount during  
quarter, teacher, Mrs. Zartman, amount,  
\$10.14.

Class No. 11 gave second largest amount  
during quarter, teacher, Mr. Hills, amount  
\$10 12.

No of scholars received during quarter,  
40.

W. F. CLOSE, Sec'y.

WALTER CLOSE has been having a vaca-  
tion of several weeks. He has been visiting  
his aunt Mrs. Walters at Pelee Island.  
The lake breeze evidently agreed with him  
as he is feeling much better since his trip.

THE son of Mr. and Mrs. John Fredrick,  
residing in Bloomingdale, has been seri-  
ously ill for more than a month past with  
typhoid fever. He has had a hard strug-  
gle, but he is now improving and we hope  
may soon be well again. He is a member  
of Mr. Hills' Sabbath school class and has  
always been a very good and attentive boy.

THESE cool nights have played havoc  
with the mosquitos at Robison Park. There  
will be none left by September 3rd.

THE Sunday School has kept up remark-  
ably well during the heat of the summer  
and while so many of the children were  
out of the city. Very soon the children  
will be back from their vacations, then we  
shall expect a full attendance again and a  
larger school than we have ever had.

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 Weekly Prayer Meeting Sabbath Evening at 6:45.

**PRAYER MEETING TOPICS AND LEADERS**

Sept. 6. Getting the most out of the Bible. Deut 6: 1-9. Josie Zartman.

Sept. 13. Our tongues for Christ. Prov. 15: 1, 2, 4, 7, 10, 14, 23, 26, 28. L. W. Hills.

Sept. 20. The need of home missionary work. Isa. 62: 1-12. Nellie French.

Sept. 27. Lessons from David's life and words. 2 Sam. 22: 1-22. Mary Rudisil.

MR. AND MRS. HESSERD visited friends at Hartford City in July, they had a very pleasant time with the exception of coming home with a sick horse.

MR. AND MRS. HARRY KEPLINGER and little daughters have been spending a few weeks at Rome City. We suppose Mr. Keplinger has been laying in a supply of black bass.

MRS. LOUIS BERCOT, Miss Lydia Niederheimer and Miss Edith Miller, were recent accessions to the church. We are glad to welcome these young ladies into the church.

GOOD TIDINGS is a little book published by the Bible Institute Colportage Association, 250 LaSalle Avenue, Chicago. The book contains sermons by T. DeWitt Talmage, Joseph Parker, C. H. Spurgeon and John McNeil, and has 123 pages.—It contains excellent thoughts and are an inspiration for any child of God. This association publishes a number of similar books by leading evangelists and preachers at the uniform price of 15 cents, post paid.

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The market has changed but little since our last report. The fine grades of Teas command full prices—besides they are very cheap in comparison with a few years ago, when no Tea could be bought less than 40c to 50c lb. We now sell a good Tea at 20c lb., and a fair Tea at 15c lb. Our best, 50c. No better to be had anywhere, no matter if you pay 75c for it.

Young Hyson, good, 20c; extra, 30c; best, 50c.  
Gunpowder, 30c; very best 50c.  
Oolong Black Tea, 25c; best 50c.  
Uncolored Japan, 30c; extra best, 50c.  
English Breakfast, 30c; best quality, 50c.  
Tea in 1 lb. packages, 15c; Imperial best, 50c.

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